

CITY COUNCIL AGENDA

MARCH 6, 2002

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MARCH 6, 2002

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE CITY'S WEBSITE AT www.ci.las-vegas.nv.us. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND JEFF TALLY, CHRIST THE SERVANT LUTHERAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PRESENTATION BY BANK OF AMERICA IN RECOGNITION OF THE YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM (YNAPP) AS RECIPIENT OF AHWAHNEE AWARD
- RECOGNITION OF ENGINEERING EXCELLENCE AWARD FOR NORTHWEST WATER RESOURCE CENTER
- RECOGNITION OF THE CITIZENS ADVISORY TEAM MEMBERS
- RECOGNITION OF 2002 FUTURE CITY COMPETITION REGIONAL CHAMPIONS
- PRESENTATION BY THE LAS VEGAS HOUSING AUTHORITY

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of February 6, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS DEPARTMENT - CONSENT

3. Approval of a First Amendment to a Professional Services Agreement with Ninyo and Moore for special inspections and material testing services on the Stewart Avenue Parking Garage Project (\$50,333 - Parking Garage Bonds) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of Special Event Liquor License for Desert Highland Games, Inc., Location: Freedom Park, Mojave Road & Washington Ave., Date: April 20, 2002, Type: Special Event Beer/Wine, Event: Las Vegas Highland Games & Clan Gathering, Responsible Person in Charge: Thomas Kazanowski - Ward 3 (Reese)
6. Approval of Special Event Liquor License for Trader Joe's, Location: 2101 South Decatur Blvd., Suite 25, Date: March 15-16, 2002, Type: Special Event Beer/Wine, Event: Wine Tasting, Responsible Person in Charge: Marc Torrez - Ward 1 (M. McDonald)
7. Approval of Special Event Liquor License for Stratosphere Gaming Corp., Location: Stratosphere Tower Casino & Hotel, 2000 Las Vegas Blvd., South (Temporary Outdoor Amphitheatre), Date: April 13, 14 & 27, 2002, Type: Special Event Beer/Wine, Event: April 13 -14: The Beach Boys, April 27: Boxing Event, Responsible Person in Charge: Christina Rogers - Ward 3 (Reese)
8. Approval of Special Event Liquor License for Steiner's "A Nevada Style Pub", Location: 8410 West Cheyenne Ave., Suite 107, Date: March 17, 2002, Type: Special Event General, Event: 3rd Annual St. Patrick's Day Party, Responsible Person in Charge: Vicki Ellis - Ward 4 (Brown)
9. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provision of the planning codes, Green Lips Cafe, LLC, dba Cafe Mama, 4864 West Lone Mountain Road, Gabriel S. Grigorescu, Mmbr, 100% - Ward 6 (Mack)
10. Approval of a new Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Mariana's Enterprises, dba Mariana's Supermarket, 3631 West Sahara Ave., Hipolito Anaya, Dir, Pres, and Ana M. Anaya, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (M. McDonald)
11. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning codes, Da Franco Ristorante Pizzeria, LLC, dba The Bizarre Chef Cafe, 2101 North Rainbow Blvd., Suite 101, Barbara M. Kilbane, Mgr, Mmbr, 100% - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #32246A, 9190 West Cheyenne Ave., Kerry S. Burson, Dir, Pres, Enid M. Cangialosi, VP, Secy, Richard J. Davies, Franchise Mgr, Linda S. Davies Franchise Mgr, (NOTE: Pursuant to annexation, Ordinance Number 5328) - Ward 4 (Brown)
13. Approval of Change of Business Name for a Tavern Liquor License, Ramon Nuñez, dba From: Tequila's Bar, To: Rodeo Bar, 1815 East Charleston Blvd., Ramon Nuñez, 100% - Ward 3 (Reese)
14. Approval of Officer for a Package Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29666A, 5700 West Charleston Blvd., Enid M. Cangialosi, VP, Secy - Ward 1 (M. McDonald)
15. Approval of Officer for Package Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #29643A, 15 North Lamb Blvd.; #29667A, 30 West Wyoming Ave., Enid M. Cangialosi, VP, Secy - Ward 3 (Reese)
16. Approval of Officer for Beer/Wine/Cooler Off-sale Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #25123A, 6980 Westcliff Drive; 27904B, 8639 West Sahara Ave.; #32826A, 920 North Buffalo Dr., Enid M. Cangialosi, VP, Secy - Ward 2 (L.B. McDonald)
17. Approval of Officer for Beer/Wine/Cooler Off-sale Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #24172H, 4401 North Rancho Dr.; #26751A, 6702 West Cheyenne Ave.; #27071A, 2003 North Jones Blvd.; #27452A, 4800 North Jones Blvd.; #29767A, 2350 North Rainbow Blvd., Enid M. Cangialosi, VP, Secy - Ward 6 (Mack)
18. Approval of Officer for Beer/Wine/Cooler Off-sale Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #15889, 3033 Arville Street; #13681F, 4950 West Charleston Blvd.; #13690F, 2502 Teddy Dr.; #13695C, 1000 South Torrey Pines Dr., Suites A & B; #15974, 6950 West Charleston Blvd.; #22939C, 1624 South Decatur Blvd.; #27111B, 6070 West Sahara Ave.; #27380A, 6101 Clarice Ave.; #27866B, 870 North Rainbow Blvd.; #29646A, 4325 West Sahara Ave.; #29652A, 3001 South Valley View Blvd.; #22006A, 7650 West Charleston Blvd., Enid M. Cangialosi, VP, Secy - Ward 1 (M. McDonald)
19. Approval of Officer for Beer/Wine/Cooler Off-sale Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #13698D, 431 Rue 13; #13702B, 1101 East Bonanza Rd.; #13694A, 4800 West Washington Ave.; #17256A, 2220 West Charleston Blvd.; #18382B, 1001 East Charleston Blvd.; #18565A, 1740 Fremont St.; #20826J, 1600 North Decatur Blvd.; #22293C, 1592 North Eastern Ave.; #22416L, 901 North Rancho Dr.; #27183A, 501 Fremont St.; #27190B, 1415 Fremont St.; #27607A, 600 Las Vegas Blvd. North; #29645B, 529 North Rancho Dr.; #29659A, 1215 Stewart Ave.; #20687F, 1600 North Rancho Dr.; #27085H, 1990 North Rainbow Blvd., Enid M. Cangialosi, VP, Secy - Ward 5 (Weekly)
20. Approval of Officer for Beer/Wine/Cooler Off-sale Liquor Licenses, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #13699B, 2409 Tam Dr.; #16896C, 875 North Lamb Blvd.; #20084B, 225 North Lamb Blvd.; #20379C, 2416 Stewart Ave.; #21285B, 5067 East Owens Ave.; #21478C, 200 West Boston Ave.; #22579A, 3051 East Charleston Blvd.; #22854B, 1468 East Charleston Blvd.; #26627C, 3501 East Bonanza Rd.; #26994A, 903 North Pecos Rd.; #29384B, 1100 Las Vegas Blvd. South; #29635A, 1220 Atlantic St.; #29642A, 5099 East Bonanza Rd.; #29647B, 301 North Nellis Blvd.; #29661J, 1201 East Sahara Ave.; #29662A, 2431 East Bonanza Rd.; #32113A, 1601 West Oakey Blvd.; #25586B, 1705 Las Vegas Blvd. South; #27228B, 2403 South Eastern Ave., Enid M. Cangialosi, VP, Secy - Ward 3 (Reese)
21. Approval of Key Employee for Package Liquor Licenses, American Drug Stores, Inc., dba Sav-On Drugs: #9015, 268 North Jones Blvd.; #9024, 3550 West Sahara Ave.; #9054, 9100 West Sahara Ave.; #9089, 4600 Meadows Ln., Kenneth C. Scheuber, Dist Sales Mgr - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

22. Approval of Key Employee for Package Liquor Licenses, American Drug Stores, Inc., dba Sav-On Drugs: #9017, 160 South Rainbow Blvd.; #9025, 8580 West Charleston Blvd. - Kenneth C. Scheuber, Dist Sales Mgr - Ward 2 (L.B. McDonald)
23. Approval of Key Employee for Package Liquor Licenses, American Drug Stores, Inc., dba Sav-On Drugs: #9022, 1812 East Charleston Blvd.; #9087, 4411 East Bonanza Rd., Kenneth C. Scheuber, Dist Sales Mgr - Ward 3 (Reese)
24. Approval of Key Employee for Package Liquor Licenses, American Drug Stores, Inc., dba Sav-On Drugs: #9030, 1600 North Buffalo Drive; #9076, 8320 West Cheyenne Ave., Kenneth C. Scheuber, Dist Sales Mgr - Ward 4 (Brown)
25. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Sav-On Drugs: #9053, 2100 West Charleston Blvd., Kenneth C. Scheuber, Dist Sales Mgr - Ward 5 (Weekly)
26. Approval of Key Employee for Package Liquor Licenses, American Drug Stores, Inc., dba Sav-On Drugs: #9082, 6150 West Lake Mead Blvd.; #3240, 4810 West Craig Road; #9010, 7007 West Ann Road, Kenneth C. Scheuber, Dist Sales Mgr - Ward 6 (Mack)
27. Approval of Key Employee for a Package Liquor License, Albertson's, Inc., dba Sav-On Drugs #9007, 10400 West Charleston Blvd., Kenneth C. Scheuber, Dist Sales Mgr - Ward 2 (L.B. McDonald)
28. Approval of Key Employee for a Package Liquor License, Albertson's, Inc., dba Sav-On Drugs #9001, 3485 East Owens Ave., Kenneth C. Scheuber, Dist Sales Mgr - Ward 3 (Reese)
29. Approval of Key Employee for a Package Liquor License, Albertson's Inc., dba Sav-On Drugs #9057, 9350 West Lake Mead Blvd., Kenneth C. Scheuber, Dist Sales Mgr - Ward 4 (Brown)
30. Approval of Key Employee for a Package Liquor License, The Vons Companies, Inc., dba Vons #2393, 4854 West Lone Mountain Rd., Raymond J. Bien, Store Mgr - Ward 6 (Mack)
31. Approval of Key Employee for a Tavern Liquor License, Lone Star Steakhouse & Saloon of Las Vegas, Inc., dba Lone Star Steakhouse & Saloon, 3131 North Rainbow Blvd., Kenneth N. Starbuck, Gen Mgr - Ward 4 (Brown)
32. Approval of Key Employee for a Tavern Liquor License, GMRI, Inc., dba Red Lobster Restaurant #339, 200 South Decatur Blvd., Patrick M. Sample, Gen Mgr - Ward 1 (M. McDonald)
33. Approval of Key Employee for a Package Liquor License, Thrifty Payless, Inc., dba Rite Aid Store #6119, 8530 West Lake Mead Blvd., Alan K. Keel, Store Mgr - Ward 4 (Brown)
34. Approval of Key Employee for a Package Liquor License, The Vons Companies, Inc., dba Vons #2195, 6000 West Cheyenne Ave., Robert R. Gordon, Store Mgr - Ward 6 (Mack)
35. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Sav-On Drugs #9025, 8580 West Charleston Blvd., Jacqueline D. Lewis, Gen Mgr - Ward 2 (L.B. McDonald)
36. Approval of a new Restricted Gaming License for 6 slots, United Coin Machine Co., db at 7-Eleven Food Store #32246A, 9190 West Cheyenne Ave., Richard J. Davies, Franchise Mgr, Linda S. Davies, Franchise Mgr, participating in gaming revenue, (NOTE: Pursuant to annexation, Ordinance Number 5328) - Ward 4 (Brown)
37. Approval of a new Burglar Alarm License, Crime Busters of America, LLC, dba Crime Busters of America, LLC, 4625 Wynn Road, Suite 106, Jacqui Potokar, Mmbr, 50%, Kent A.V. Rini, Mmbr, 50% - County
38. Approval of a new Independent Massage Therapist License, Lorie Lynn York, dba Green Tree Massage Therapy, 6517 Pinon Pine Way, Lori L. York, 100% - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

39. Approval of a new Independent Massage Therapist License, Michele A. Carlson, dba Michele A. Carlson, 71 Pinon Road, Michele A. Carlson, 100% - County
40. Approval of a new Independent Massage Therapist License, William Dalpe, dba William M. Dalpe Massage Therapy, 5643 Leaning Oak Ave., William M. Dalpe, 100% - County
41. Approval of a new Independent Massage Therapist License, Karie Mueller, dba Karing Hands, 6291 Explorer Drive, Karie A. Mueller, 100% - County
42. Approval of a new Independent Massage Therapist License, Eduardo Rochin, dba Spiritual Touch, 6465 Edna Ave., Eduardo, J. Rochin, 100% - County
43. Approval of Change of Location for an Independent Massage Therapist License, Philip Montalbano, dba Philip Montalbano, From: 7310 Smoke Ranch Rd., Suite M, To: 3601 El Conlon Ave., #228-A, Philip Montalbano, 100% - Ward 1 (M. McDonald)
44. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Rita K. Jones, dba Rita K. Jones, From: 7310 Smoke Ranch Rd., Suite M, To: 923 South Rainbow Blvd., Rita K. Jones, 100% - Ward 1 (M. McDonald)
45. Approval of Change of Location for an Independent Massage Therapist License, Erich Miller, dba Erich Miller, From: 7310 Smoke Ranch Rd., Suite M, To: 9509 Rancho Palmas Dr., Erich Miller, 100% - Ward 2 (L.B. McDonald)
46. Approval of Change of Location and Business Name for an Independent Massage Therapist License, From: Tera Bryan, dba Tera Bryan, 7310 Smoke Ranch Rd., Suite M, To: Tera E. Martin, dba Tera E. Martin, 10524 Pine Glen Ave., #201, Tera E. Martin, 100% - Ward 2 (L.B. McDonald)
47. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire and planning codes, Janet M. Hornschuch, dba Janet M. Hornschuch, From: 7310 Smoke Ranch Rd., Suite M, To: 2908 Lake East Dr., Janet M. Hornschuch, 100% - Ward 2 (L.B. McDonald)
48. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Adriann Golightly, dba Adriann Golightly, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suite 113, Adriann Golightly, 100% - Ward 4 (Brown)
49. Approval of Change of Location for an Independent Massage Therapist License, Tiffany Bates, dba Tiffany Bates, From: 7310 Smoke Ranch Rd., Suite M, To: 9636 Fox Forest Ave., Tiffany Bates, 100% - Ward 4 (Brown)
50. Approval of Change of Location for an Independent Massage Therapist License, John Fuentes, dba John Fuentes, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Drive, Suite 113, John Fuentes, 100% - Ward 4 (Brown)
51. Approval of Change of Location for an Independent Massage Therapist License, Christina Guerra, dba Christina Guerra, From: 7310 Smoke Ranch Rd., Suite M, To: 2204 Brighton Shore St., Christina Guerra, 100% - Ward 4 (Brown)
52. Approval of Change of Location for an Independent Massage Therapist License, Karen Huff, dba Karen Huff, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suite 113, Karen Huff, 100% - Ward 4 (Brown)
53. Approval of Change of Location for an Independent Massage Therapist License, Tracy L. Jackson, dba Tracy L. Jackson, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suite 113, Tracy L. Jackson, 100% - Ward 4 (Brown)
54. Approval of Change of Location for an Independent Massage Therapist License, Ranay Lancelot, dba Ranay Lancelot, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suite 113, Ranay Lancelot, 100% - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

55. Approval of Change of Location for an Independent Massage Therapist License, Patricia A. Wolfe, dba Patricia A. Wolfe, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suite 113, Patricia A. Wolfe, 100% - Ward 4 (Brown)
56. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Shannon Davis, dba Shannon Davis, From: 7310 Smoke Ranch Rd., Suite M, To: 5201 Blue Dane Court, Shannon N. Davis, 100% - Ward 6 (Mack)
57. Approval of a new Class II Secondhand Dealer License, Renee Poole, dba A Estate Liquidation, 3618 Redwood St., Renee Poole, 100% - County
58. Approval of award of Bid Number 02.1762.01-RC, Annual Requirements Contract for Slurry Seal and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: INTERMOUNTAIN SLURRY SEAL, INC. (Estimated annual amount \$1,647,677 - Street Rehabilitation Fund) - All Wards
59. Approval of award of Bid Number 020044-DAR, Open End Contract for Toyota Prius Vehicles - Department of Field Operations - Award recommended to: FINDLAY TOYOTA (\$201,910 - Internal Service Fund)
60. Approval of the issuance of a purchase order for one additional 18 wheel tractor under Open End Contract Number 020011-TC, Various Light Duty Vehicles (DAR) - Department of Field Operations - Award recommended to: TRUCK CENTER OF NEVADA (\$76,728 - Internal Service Fund)
61. Approval of award of Bid Number 010091-CW, Annual Requirements Contract for Computer Peripherals and Accessories - Department of Information Technologies - Award recommended to: O M OFFICE SUPPLIES (Estimated annual amount of \$75,000 - Internal Service Fund)
62. Approval of award of Bid Number 020038-DAR, Annual Requirements Contract for Miscellaneous Lock Supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate usage amount of \$75,000 - General Fund)
63. Approval of the issuance of a purchase order for Service Agreements for Construction Materials Testing and Special Inspections of Fire Stations #43, #44 and #45 - Department of Fire & Rescue - Award recommended to: HARDING ESE, INC. (\$72,822 - 2001 Fire Protection Bond) – Wards 6, 2 and 4 (Mack, L.B. McDonald and Brown)
64. Approval of funding increase in the Use Agreements for Annual Requirements Contract for Asphaltic Concrete (RC) - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION and SOUTHERN NEVADA PAVING INC. (Estimated annual aggregate amount of \$200,000 - Enterprise Fund) - All Wards
65. Approval of rejection of Bid Number 020039-DAR, Furnish and Install Dula Gym Air Conditioning Units - Department of Field Operations - Ward 5 (Weekly)

FIRE AND RESCUE DEPARTMENT - CONSENT

66. Approval to purchase two (2) Pierce Fire Engines (\$750,000 - Capital Improvement Projects Fund) - Wards 2 and 4 (L.B. McDonald and Brown)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

67. Approval of reprogramming \$663,584 in LIHTF/HOME funds from various sources to the Community Development Programs Center of Nevada (CDPCN) Louise Shell/Harmony Park Senior Housing project located at the corner of Martin Luther King and Lake Mead - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

68. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southwest Quarter (SW 1/4) of Section 7, T20S, R60E, M.D.M., for road, sewer and drainage purposes located on the northwest corner of Cheyenne Avenue and Grand Canyon Drive – APN - 138-07-401-008 – Ward 4 (Brown)
69. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of Section 17, T19S, R60E, M.D.M., for road, sewer and drainage purposes located on the south 30' of Grand Teton Drive between U.S. 95 and Fort Apache Road, the east 40' of Fort Apache Road between Grand Teton Drive and Severance Lane and the north 30' of Severance Lane between Fort Apache Road and Frontage Road West – APN's: 125-17-101-001, -201-001, -301-001 and -301-003 – Ward 6 (Mack)
70. Approval of a Second Amendment to the Professional Services Agreement with VTN Nevada for Construction Management Support in conjunction with the Ann Road, US-95 to Ferrell Street Improvements (\$33,000 - Regional Transportation Commission/\$22,000 - Clark County Regional Flood Control District) - Ward 6 (Mack)
71. Approval of an Encroachment Request from Kimley-Horn and Associates on behalf of Costco Wholesale Corporation, owner (South Martin Luther King Boulevard) - Ward 5 (Weekly)
72. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Michael G. Brunet, owner (north side of Doe Avenue between Westwind Road and Duneville Street, APN 163-01-203-013) - County (near Ward 2 - L.B. McDonald)
73. Approval of an Encroachment Request from Frank Hawkins on behalf of LSHP, Limited Partnership, owner (northwest corner of Lake Mead Boulevard and Martin Luther King Boulevard) - Ward 5 (Weekly)
74. Approval of Interlocal Agreement #107983 with Las Vegas Valley Water District for Tenaya Way between Sky Pointe Drive to Centennial Parkway Project - Ward 6 (Mack)
75. Approval of a Professional Services Agreement with Poggemeyer Design Group Inc. for the design services of Alexander/Hualapai Softball Complex located at Alexander Road and Hualapai Way (\$555,975 - Parks Capital Improvement Project Fund) - Ward 4 (Brown)
76. Approval of a Second Amendment to a Professional Services Agreement with Welles/Pugsley Architects LLC for Construction Management Services on the Doolittle Recreation Center Renovation and Additions, located at "J" Street and Lake Mead (\$72,300 - Parks Bond) - Ward 5 (Weekly)
77. Approval of a Designated Services Agreement with Harding ESE for Special Inspection Services on the Doolittle Renovation & Addition located at "J" Street and Lake Mead Boulevard (\$61,020 - Park Bonds) - Ward 5 (Weekly)
78. Approval of a Designated Services Agreement with Owens Geotechnical Inc. for Special Inspection Services required for Deer Springs Park - Phase One, located at Elkhorn and Buffalo Streets (\$49,930 - Residential Tax Increment) - Ward 6 (Mack)
79. Approval of a change in the City's representatives on the County Sewage and Wastewater Advisory Committee (SWAC) - County
80. Approval of an Agreement between the City of Las Vegas and Stoel Rives LLP (SR) transferring legal services in regard to environmental issues previously provided by Washburn, Briscoe & McCarthy (WB&M) - (\$300,000 - Enterprise Fund)

PUBLIC WORKS DEPARTMENT - CONSENT

81. Approval of a Construction Management Agreement with T.J. Consulting for the administration of the construction contracts of Fire Station #43 located at Smoke Ranch and Torrey Pines, Fire Station #44 at Buffalo and Washington, Fire Station #45 at Gilmore and Fort Apache, and rescue bay additions at Fire Stations #2, #7, and #9 (\$232,194 - Fire Initiative 2000 Bonds) - Wards 6, 2 and 4 (Mack, L.B. McDonald and Brown)

REAL ESTATE COMMITTEE – CONSENT

82. Approval of a Parking Agreement between the City of Las Vegas and the Charter School Development Foundation located at the southwest corner of Lake Mead Boulevard and J Street - Ward 5 (Weekly)
83. Approval of a development plan from BLT Management Group, Inc to design approximately 38 acres of vacant land into a premier technology campus, 13 acres for a public park and approximately 28 acres to be landscaped and left as a natural flood control wash area near the northeast corner of Alta Drive and Hualapai Way on Parcel #138-31-101-002 - Ward 2 (L.B. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

84. Report from the City Manager on emerging issues
85. Report and possible action on the Metropolitan Police Department (LVMPD) FY2003 Budget Request - All Wards
86. ABEYANCE ITEM - Report and possible action regarding the proposed use of the City of Las Vegas Seal, and/or the City's name in relation to internet gaming, and direct staff as deemed appropriate

BUSINESS DEVELOPMENT - DISCUSSION

87. ABEYANCE ITEM - Report and possible action regarding the development of 100 South Grand Central Parkway (aka City Parkway V - APN 139-34-110-002 and City Parkway IV - APN 139-34-110-003) - Ward 5 (Weekly)
88. Discussion and possible action to direct staff to proceed with the creation of the Downtown Entertainment District which boundaries are Las Vegas Boulevard to the West, 8th Street to the East, Ogden Avenue on the North, and Carson Avenue on the South - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

89. Discussion and possible action on Appeal of Work Card Denial: Gregory Melvin Dickinson, 1841 Ingraham, N. Las Vegas, Nevada 89030-5521
90. Discussion and possible action on Appeal of Work Card Denial: Earl Lamont Davis, 4155 Solteros #4, Las Vegas, Nevada 89103

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

91. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning codes, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #138 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
92. ABEYANCE ITEM - Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Rd., (NOTE: Item to be heard in the afternoon session in conjunction with Item #138 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
93. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Hawg's Seafood Bar of Nevada, Inc., dba Hawg's Seafood Bar, 7531 West Lake Mead Blvd., Suite 1, Matthew J. Hardin, Dir, Pres, Treas, 75%, Joshua A. Herzog, Dir, Secy, 25%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #139 - Special Use Permit # U-0160-01) - Ward 4 (Brown)
94. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, Spectrum Management, Inc., dba Desert Arts Entertainment, 2000 Las Vegas Blvd., South, Unit K-13, Cheryl Murphy, Dir, Pres, Secy, Treas, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #140 - Special Use Permit # U-0162-01) - Ward 3 (Reese)
95. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the fire and planning codes, Ann Finney-Lucas, dba Nefeteri, 2000 Las Vegas Blvd., South, Unit K-13, Ann Finney-Lucas, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #140 - Special Use Permit # U-0162-01) - Ward 3 (Reese)
96. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale Liquor License, Cousin's Market Group, LLC, dba Cousin Carlino's City Bistro, 9410 West Sahara Ave., Suite 150, Craig J. Carlino, Mgr, Mmbr, 60%, Jon J. Jannotta, Mmbr, 40%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #141 - Special Use Permit # U-0163-01) - Ward 2 (L.B. McDonald)
97. ABEYANCE ITEM - Discussion and possible action regarding Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License, From: Hashem & Khalid, Rageh H. Hashem, 50%, Marim A. Khalid, 50%, To: Lucky Seven Market, dba Lucky Seven Market, 1401 West Lake Mead Blvd., Rageh H. Hashem, Ptnr, 12 1/2%, Marim A. Khalid, Ptnr, 12 1/2%, Worku Y. Berhanu, Ptnr, 37 1/2%, Fekadu W. Bibiso, Ptnr, 37 1/2% - Ward 5 (Weekly)

LEISURE SERVICES DEPARTMENT - DISCUSSION

98. Discussion and possible action on naming a park located at Thom Boulevard and Alexander Road - Ward 6 (Mack)
99. Discussion and possible action on the proposed conversion of the Northwest Community Center into a senior citizen center (\$115,596 - General Fund) - Ward 6 (Mack)

BOARDS & COMMISSIONS - DISCUSSION

- 100.ABEYANCE ITEM - Discussion and possible action on the appointment of a Community at Large representative to the Las Vegas Centennial Celebration Committee
- 101.ABEYANCE ITEM - Discussion and possible action to appoint two new Mayor's Organizational Representatives to the Las Vegas Centennial Celebration Committee
- 102.ETHICS REVIEW BOARD – Louis Johnson - Term Expiration 6-2003 (Resigned)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

103. Bill No. 2002-25 – Annexation No. A-0035-01(A) – Property Location: On the southeast corner of Kerry Way and Alexander Road; Petitioned By: City of Las Vegas; Acreage: 2.51 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
104. Bill No. 2002-27 – Annexation No. A-0049-01(A) – Property Location: On the east side of Campbell Road, approximately 330 feet north of O'Hare Avenue; Petitioned By: Danny Lopez; Acreage: 1.28 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
105. Bill No. 2002-28 – Annexation No. A-0054-01(A) – Property Location: On the northeast corner of Jones Boulevard and Horse Drive; Petitioned By: Unified Credit Equivalent Trust et al.; Acreage: 20.36 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
106. Bill No. 2002-29 – Annexation No. A-0068-01(A) – Property Location: At and near the southeast corner of Alexander Road and El Capitan Way; Petitioned By: Romolo Ramo Fusco Family Trust, et al.; Acreage: 8.11 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
107. Bill No. 2002-30 – Annexation No. A-0075-01(A) – Property Location: On the southwest corner of Alexander Road and Campbell Road; Petitioned By: Mohamed Ahmed; Acreage: 2.70 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

108. Bill No. 2001-115 – Requires certain disclosures in connection with the sale of a residence or residential lot. Sponsored by: Mayor Oscar B. Goodman
109. Bill No. 2002-24 – Amends the business licensing requirements for arts and crafts shows. Proposed by: Mark Vincent, Director, Finance and Business Services
110. Bill No. 2002-31 – Revises the standards for the boarding, maintenance and rehabilitation of vacant buildings. Sponsored by: Councilman Michael J. McDonald
111. Bill No. 2002-32 – Establishes a hardship determination procedure for persons whose property will be included within the boundaries of an improvement district. Proposed by: Bradford R. Jerbic, City Attorney
112. Bill No. 2002-33 – Establishes temporary event business licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services
113. Bill No. 2002-34 – Amends licensing, record keeping and reporting requirements for businesses. Proposed by: Mark Vincent, Director of Finance and Business Services
114. Bill No. 2002-35 – Amends the City's sewer regulations to add customer classes and revise the billing and collection provisions. Proposed by: Mark Vincent, Director of Finance and Business Services

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

115. Bill No. 2002-36 – Annexation No. A-0069-01(A) – Property location: On the southwest corner of Washburn Road and Bronco Lane; Petitioned by: Secretary of Veteran's Affairs; Acreage: 1.30 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
116. Bill No. 2002-37 – Annexation No. A-0070-01(A) – Property location: On the northeast corner of Alexander Road and the proposed beltway; Petitioned by: City of Las Vegas; Acreage: 5.53 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
117. Bill No. 2002-38 – Annexation No. A-0071-01(A) – Property location: On the east side of Smithsonian Way, approximately 1,195 feet north of Ann Road; Petitioned by: Ron Lisiewski, et al; Acreage: 2.04 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
118. Bill No. 2002-39 – Annexation No. A-0074-01(A) – Property location: On the southeast corner of Rome Boulevard and Tioga Way; Petitioned by: Romneer Limited Partnership; Acreage: 9.28 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
119. Bill No. 2002-40 – Annexation No. A-0081-01(A) – Property location: On the northwest corner of Grand Teton Road and Cimarron Road; Petitioned by: McNamee Family Partnership; Acreage: 30.41 acres; Zoned: R-A and R-E (County zoning), R-A and U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
120. Bill No. 2002-41 – Allows certain retail uses a waiver from the minimum 400-foot separation requirement pertaining to liquor establishments (off-premise consumption). Proposed by: Robert S. Genzer, Director of Planning and Development
121. Bill No. 2002-42 – Adopts development agreement with Montecito Town Center, LLC for the Montecito Town Center. Proposed by: Robert S. Genzer, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

122. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

123.EXTENSION OF TIME - REZONING - Z-0016-96(8) - HHF, INC. ON BEHALF OF NEVADA HOMES GROUP, INC. - Request for an Extension of Time on an Approved Rezoning (Z-0016-96) FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: R-PD9 (Residential Planned Development - 9 Units per Acre) on 4.87 acres located adjacent to the southwest corner of Gowan Road and the Jensen Street alignment (APN: 138-07-301-006), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

124.EXTENSION OF TIME - REZONING - Z-0070-99(1) - BONANZA LAND CORPORATION ON BEHALF OF JOEL HARRIS - Request for an Extension of Time on an Approved Rezoning (Z-0070-99) on 0.25 acres at 717 Clark Avenue (APN: 139-34-710-048), R-1 (Single Family Residential) under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

125.SITE DEVELOPMENT PLAN REVIEW - Z-0100-64(179) - MARKIL, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PARKING LOT AND A WAIVER OF DOWNTOWN CENTENNIAL PLAN LANDSCAPE REQUIREMENTS at 430 South Fourth Street (APN: 139-34-311-119), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

126.SITE DEVELOPMENT PLAN REVIEW - Z-0010-99(2) - LONE MOUNTAIN DEVELOPERS, LIMITED - Request for a Site Development Plan Review FOR A MINI-WAREHOUSE FACILITY on 2.91 acres generally located north of Lone Mountain Road and east of Jones Boulevard (APN: 125-36-403-006), R-E (Residence Estates) Zone Under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

127.SITE DEVELOPMENT PLAN REVIEW - Z-0054-01(2) - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A MIDDLE SCHOOL on 17.2 acres adjacent to the southwest corner of Buffalo Drive and Elkhorn Road (APN: 125-21-501-002), U (Undeveloped) [PF (Public Facility) General Plan Designation] under Resolution of Intent to C-V (Civic) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

128.NOT TO BE HEARD BEFORE 4:00 P.M. - DEVELOPMENT AGREEMENT - PUBLIC HEARING - DA-0002-01 - MONTECITO TOWN CENTER, LIMITED LIABILITY COMPANY - Request for a Development Agreement on 172.46 Acres TO ESTABLISH A SET OF DEVELOPMENT STANDARDS FOR PORTIONS OF THE URBAN CENTER MIXED USE (UC-TC) AND MAIN STREET MIXED USE (MS-TC) LAND USE DISTRICTS WITHIN THE TOWN CENTER ZONING DISTRICT on property generally located north of Centennial Parkway, west of Durango Drive, South of Elkhorn Road, and east of El Capitan Way (APN's: Multiple), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL. NOTE: This item is for discussion and possible action by the City Council concerning the Montecito Town Center Development Agreement

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

129. MAJOR MODIFICATION TO THE LONE MOUNTAIN MASTER PLAN - PUBLIC HEARING - Z-0033-97(27) – SUMMIT HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Lone Mountain Master Plan to add approximately 20 acres and to designate these parcels FROM: PCD (Planned Community Development) TO: Multi-Family Medium adjacent to the southeast corner of Alexander Road and the beltway alignment (APN: 137-12-501-001, 002 and 010, 011), Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
130. STREET NAME CHANGE - PUBLIC HEARING - SNC-0004-01 - FRANK MARINO LIVING TRUST - Request for a Street Name Change FROM: CRANE LAKE WAY TO: FRANK MARINO STREET located between Lake North Drive and Sandy Shores Drive, Ward 2 (L.B. McDonald). The Planning Commission (5-1 vote) and staff recommend APPROVAL
131. VACATION - PUBLIC HEARING - VAC-0047-01 - CITY OF LAS VEGAS - Petition to Vacate excess public right-of-way (right hand turn lane) generally located at the northeast corner of Fire Mesa and Smoke Ranch Road, Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend APPROVAL
132. VARIANCE - PUBLIC HEARING - V-0093-01 - VICKIE R. VRIENS - Request for a Variance TO ALLOW A 22-FOOT, 6-INCH REAR SETBACK WHERE 30 FEET IS THE MINIMUM REAR SETBACK REQUIRED FOR A ROOM ADDITION on property located at 6312 Foxcroft Avenue (APN: 138-11-512-018), R-D (Single Family Residential - Restricted) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. VARIANCE - PUBLIC HEARING - V-0091-01 - REVIEW REQUESTED BY THE CITY COUNCIL FOR THE APPLICATION OF HHF, INC. ON BEHALF OF NEVADA HOMES GROUP, INC. - Request for a Variance TO ALLOW 0.44 ACRES (19,206 SQUARE FEET) OF OPEN SPACE WHERE 0.67 ACRES (29,185 SQUARE FEET) IS THE MINIMUM REQUIRED FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT located adjacent to the south side of Gowan Road, approximately 1,000 feet west of Grand Canyon Drive (APN: 138-07-301-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD9 (Residential Planned Development - 9 Units per Acre), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
134. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0091-01 - PUBLIC HEARING - Z-0016-96(6) - REVIEW REQUESTED BY THE CITY COUNCIL FOR THE APPLICATION OF HHF, INC. ON BEHALF OF NEVADA HOME GROUP, INC. - Request for a Site Development Plan Review FOR A 40-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.1 acres adjacent to the southwest corner of Gowan Road and the Jensen Road alignment (APN: 138-07-301-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD9 (Residential Planned Development - 9 Units per Acre), Ward 4 (Brown). Staff has no recommendation. The Planning Commission (4-3 vote) recommends APPROVAL
135. SIX MONTH REQUIRED REVIEW - PUBLIC HEARING - U-0091-99(3) - LUCKY CHAMP, INC. ON BEHALF OF VINAY BAWA - Required Six Month Review on an approved Special Use Permit which allowed the off-premise sale of beer and wine in conjunction with a convenience store at 1402 West Bonanza Road (APN: 139-28-703-008), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
136. SIX MONTH REQUIRED REVIEW - PUBLIC HEARING - U-0109-01(1) - CHARLESTON HEIGHTS SHOPPING CENTER ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Required Six Month Review on an approved Special Use Permit which allowed an automobile rental facility at 5013 Alta Drive (APN: 138-36-701-014), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL
137. REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - U-0237-94(2) - MARTIN GREENWALD ON BEHALF OF YESCO - Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on property adjacent to the east side of Rancho Drive, north of Lone Mountain Road, (APN: 125-35-401-004), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 138.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item #91 and Item #92) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
- 139.SPECIAL USE PERMIT - PUBLIC HEARING - U-0160-01 - JMK SUMMERHILL PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF HAWG'S SEAFOOD BAR - Request for a Special Use Permit and waiver of the 400-foot minimum separation requirement from a City Park FOR A RESTAURANT SERVICE BAR at 7531 West Lake Mead Boulevard, Suite 1 (APN: 138-22-316-015), C-1 (Limited Commercial) Zone, Ward 4 (Brown). (NOTE: This item to be heard in conjunction with Morning Session Item #93) The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 140.SPECIAL USE PERMIT - PUBLIC HEARING - U-0162-01 - STRATOSPHERE CORPORATION ON BEHALF OF DESERT ARTS ENTERTAINMENT - Request for a Special Use Permit FOR PSYCHIC ARTS at 2000 Las Vegas Boulevard South (APN: 162-03-301-016, 162-03-401-001, 162-04-710-046 and 047, 162-04-813-095, 096, 097), R-4 (High Density Residential) Zone, C-1 (Limited Commercial) Zone and C-2 (General Commercial) Zone under Resolution of Intent to C-2 (General Commercial) and C-2 (General Commercial) Zone, Ward 3 (Reese). (NOTE: This item to be heard in conjunction with Morning Session Item #94 and Item #95) The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 141.SPECIAL USE PERMIT - PUBLIC HEARING - U-0163-01 - VILLAGE SQUARE, LIMITED LIABILITY COMPANY ON BEHALF OF CARLINO CRAIG - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (COUSIN CARLINO'S CITY BISTRO) AND A REQUEST FOR A WAIVER IN THE 400 FOOT SEPARATION FROM AN EXISTING RELIGIOUS FACILITY at 9410 West Sahara Avenue, Suite 150 (APN: 163-06-816-028) C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #96) The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 142.SPECIAL USE PERMIT - PUBLIC HEARING - U-0164-01 - CENTENNIAL CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit to allow a LIQUOR ESTABLISHMENT (TAVERN) at 7950 West Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 143.SPECIAL USE PERMIT - PUBLIC HEARING - U-0166-01 - ARAMESH AKHAVAN, ET AL ON BEHALF OF KEN YAMAGUCHI - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR at 5900 West Charleston Boulevard, #10 (APN: 138-36-406-006), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 144.REZONING - PUBLIC HEARING - Z-0079-01 - JERRY MEYERS, ET AL ON BEHALF OF PERMA-BILT HOMES - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) on 10.08 acres adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN: 125-19-501-001 & 002), PROPOSED USE: 33-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 145.VARIANCE RELATED TO Z-0079-01 - PUBLIC HEARING - V-0076-01 - JERRY MEYERS, ET AL ON BEHALF OF PERMA-BILT HOMES - Request for a Variance TO ALLOW 10,667 SQUARE FEET OF OPEN SPACE WHERE 23,691 SQUARE FEET OF OPEN SPACE IS THE MINIMUM ALLOWED on 10.08 acres adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN: 125-19-501-001 & 002), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation], PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 146.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0079-01 AND V-0076-01 - PUBLIC HEARING - Z-0079-01(1) - JERRY MEYERS, ET AL ON BEHALF OF PERMA-BILT HOMES - Request for a Site Development Plan Review FOR A 33-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on approximately 10.08 acres located adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN: 125-19-501-001 & 002), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation], PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 147.REZONING - PUBLIC HEARING - Z-0095-01 - HANNA LIVING TRUST ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: R-PD6 (Residential Planned Development - 6 Units per Acre) on 5.86 acres located adjacent to the west side of the Campbell Road alignment approximately 291 feet south of Log Cabin Way (APN: 125-05-301-004), PROPOSED USE: Single Family Subdivision, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 148.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0095-01 - PUBLIC HEARING - Z-0095-01(1) - HANNA LIVING TRUST ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 36-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.86 acres adjacent to the west side of the Campbell Road alignment approximately 291 feet south of Log Cabin Way (APN: 125-05-301-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], [PROPOSED: R-PD6 (Residential Planned Development - 6 Units per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 149.AMENDMENT TO THE LAS VEGAS REDEVELOPMENT PLAN - PUBLIC HEARING - DB-0019-01 - CITY OF LAS VEGAS - Discussion and Possible Action on a proposed Amendment to the Las Vegas Redevelopment Plan Implementation Designations Area 5C to allow PF (Public Facility) land uses, generally located within the area bounded by South 14th Street and South Bruce Street on the west; Ogden Avenue and Sunrise Avenue on the north; Eastern Avenue on the east; and Charleston Boulevard and Fremont Street on the south (APN: Multiple), Ward 3 (Reese) and Ward 5 (Weekly). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 150.REZONING - PUBLIC HEARING - Z-0096-01 - CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: C-1 (Limited Commercial) and C-2 (General Commercial) TO: C-V (Civic) on 4.59 acres located adjacent to the northeast corner of Bruce Street and Fremont Street (APN: 139-35-701-001), PROPOSED USE: ELEMENTARY SCHOOL, Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 151.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0096-01 - PUBLIC HEARING - Z-0096-01(1) - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review and a Reduction in the Perimeter Landscape Requirements FOR AN ELEMENTARY SCHOOL on 4.59 acres located adjacent to the northeast corner of Bruce Street and Fremont Street (APN: 139-35-701-001), C-1 (Limited Commercial) and C-2 (General Commercial) Zone, PROPOSED: C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

152. REZONING - PUBLIC HEARING - Z-0102-01 - JEFFREY & ANNE KINNER FAMILY TRUST ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for Rezoning FROM: U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units per Acre) on 11 acres adjacent to the southwest corner of Alexander Road and Buffalo Drive (APN's: 138-09-501-005, 006, 007, and 017), PROPOSED: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown). The Planning Commission (5-0-2 vote) recommends DENIAL. Staff recommends APPROVAL
153. VARIANCE RELATED TO Z-0102-01 - PUBLIC HEARING - V-0097-01 - JEFFREY & ANNE KINNER FAMILY TRUST ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Variance TO ALLOW 25,578 SQUARE FEET OF OPEN SPACE WHERE 50,301 SQUARE FEET OF OPEN SPACE IS THE MINIMUM REQUIRED on 11 acres adjacent to the southwest corner of Alexander Road and Buffalo Drive (APN: 138-09-501-005, 006, 007, and 017), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
154. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0102-01 AND V-0097-01 - PUBLIC HEARING - Z-0102-01(1) - JEFFREY & ANNE KINNER FAMILY TRUST ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Site Development Plan Review FOR A 70-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 11 acres adjacent to the southwest corner of Alexander Road and Buffalo Drive (APN's: 138-09-501-005, 006, 007, and 017), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
155. REZONING - PUBLIC HEARING - Z-0104-01 - ARVILLE AND ROBINDALE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF STERLING S. DEVELOPMENT - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: R-PD4 (Residential Planned Development - 4 Units Per Acre) Zone on approximately 37 acres located adjacent to the southwest corner of El Capitan Way and Log Cabin Way (APN: 125-05-302-002 thru 011, 013, 014, and 015), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0-3 vote) and staff recommend APPROVAL
156. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0104-01 - PUBLIC HEARING - Z-0104-01(1) - ARVILLE AND ROBINDALE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF STERLING S. DEVELOPMENT - Request for a Site Development Plan Review FOR A PROPOSED 137-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 37 acres located adjacent to the southwest corner of El Capitan Way and Log Cabin Way (APN: 125-05-302-002 thru 011, 013, 014, and 015), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre), Ward 6 (Mack). The Planning Commission (4-0-3 vote) and staff recommend APPROVAL
157. REZONING - PUBLIC HEARING - Z-0105-01 - CARINA CORPORATION - Request for a Rezoning FROM: U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, on approximately 10.39 acres located on the east side of Cimarron Road approximately 950 feet south of Grand Teton Drive (APN: 125-16-501-002), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
158. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0053-01 - KOENTOPP, KEVIN, ET AL ON BEHALF OF ASTORIA HOMES - Request to Amend a portion of the Town Center Master Plan FROM: SC-TC (Service Commercial - Town Center) TO: SX-TC (Suburban Mixed Use - Town Center) on approximately 40 acres adjacent to the northeast corner of Fort Apache Road and Farm Road (APN: 125-17-201-001), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

159. MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0016-98(22) - PREM LAND, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Iron Mountain Ranch Master Development Plan to add approximately 20 acres located adjacent to the southeast corner of Brent Lane and Jones Boulevard (APN: 125-12-201-001 and 002), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
160. GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(22) - PUBLIC HEARING - GPA-0052-01 - PREM LAND, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Centennial Hills Sector Plan adjacent to the southeast corner of Brent Lane and Jones Boulevard, FROM: DR (Desert Rural Density) TO: R (Rural Density Residential) (APN: 125-12-201-001 and 002), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
161. REZONING RELATED TO Z-0016-98(22) AND GPA-0052-01 - PUBLIC HEARING - Z-0094-01 - PREM LAND, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units per Acre) Zone on approximately 20 acres adjacent to the southeast corner of Brent Lane and Jones Boulevard, (APN: 125-12-201-001 and 002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
162. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(22), GPA-0052-01 AND Z-0094-01 - PUBLIC HEARING - Z-0094-01(1) - PREM LAND, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 71-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on approximately 20 acres adjacent to the southeast corner of Brent Lane and Jones Boulevard, (APN: 125-12-201-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density) General Plan Designation], PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
163. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0055-01 - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request to amend the Centennial Hills Sector Plan FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 1.49 acres located adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-803-010 & 015), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
164. REZONING RELATED TO GPA-0055-01 - PUBLIC HEARING - Z-0098-01 - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) Zone TO: C-1 (LIMITED COMMERCIAL) Zone on 1.49 acres located adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-803-010, & 015), PROPOSED USES: DRUGSTORE AND SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
165. VARIANCE RELATED TO GPA-0055-01 AND Z-0098-01 - PUBLIC HEARING - V-0096-01 - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request for a Variance TO ALLOW 62 PARKING SPACES WHERE 69 PARKING SPACES ARE REQUIRED FOR A PROPOSED 11,987 SQUARE FOOT DRUGSTORE (CVS PHARMACY) on 1.49 acres located adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-803-010 & 015), R-E (Residence Estates) Zone, PROPOSED: C-1 (LIMITED COMMERCIAL) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
166. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0055-01, Z-0098-01 AND V-0096-01 - PUBLIC HEARING - Z-0098-01(2) - ELKHORN DECATUR CORNER TRUST ON BEHALF OF HOLDEN DEVELOPMENT COMPANY, LIMITED - Request for a Site Development Plan Review FOR A PROPOSED 11,987 SQUARE FOOT DRUG STORE (CVS PHARMACY) on 1.49 acres located adjacent to the northwest corner of Decatur Boulevard and Elkhorn Road (APN: 125-13-803-010 & 015), R-E (Residence Estates) Zone, PROPOSED: C-1 (LIMITED COMMERCIAL), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

167. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0057-01 - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request to Amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: ML (Medium Low Density Residential) on 10.82 acres adjacent to the southeast corner of El Capitan Way and Alexander Road (APN: 138-08-501-001, 002, 003, and 004), Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
168. REZONING RELATED TO GPA-0057-01 - PUBLIC HEARING - Z-0103-01 - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Rezoning FROM: U (Undeveloped) [L (Low Density Residential) General Plan Designation] TO: R-PD6 (Residential Planned Development - 6 Units per Acre) on 10.82 acres adjacent to the southeast corner of El Capitan Way and Alexander Road (APN: 138-08-501-001, 002, 003, and 004), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
169. VARIANCE RELATED TO GPA-0057-01 AND Z-0103-01 - PUBLIC HEARING - V-0098-01 - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Variance TO ALLOW 23,280 SQUARE FEET OF OPEN SPACE WHERE 48,838 SQUARE FEET OF OPEN SPACE IS THE MINIMUM OPEN SPACE REQUIRED on 10.82 acres adjacent to the southeast corner of El Capitan Way and Alexander Road (APN: 138-08-501-001, 002, 003, and 004), U (Undeveloped) [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD6 (Residential Planned Development - 6 Units per Acre), Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
170. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0057-01, Z-0103-01 AND V-0098-01 - PUBLIC HEARING - Z-0103-01(1) - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INCORPORATED - Request for a Site Development Plan Review FOR A 68-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 10.82 acres adjacent to the southeast corner of El Capitan Way and Alexander Road (APN: 138-08-501-001, 002, 003, and 004), U (Undeveloped) [L (Low Density Residential) General Plan Designation], [PROPOSED: R-PD6 (Residential Planned Development - 6 Units per Acre)], Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL
171. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0058-01 - SHIRON CORPORATION - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: DR (Desert Rural Density) TO: R (Rural Density) on approximately 8.0 acres adjacent to the southwest corner of Rome Boulevard and Tenaya Way (APN: 125-22-404-002), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
172. REZONING RELATED TO GPA-0058-01 - PUBLIC HEARING - Z-0106-01 - SHIRON CORPORATION - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone on approximately 8.0 acres located adjacent to the southwest corner of Rome Boulevard and Tenaya Way (APN: 125-22-404-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
173. VARIANCE RELATED TO GPA-0058-01 AND Z-0106-01 - PUBLIC HEARING - V-0100-01 - SHIRON CORPORATION - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 23,093 SQUARE FEET IS THE MINIMUM REQUIRED adjacent to the southwest corner of Rome Boulevard and Tenaya Way (APN: 125-22-404-002), U (Undeveloped) Zone [DR (Desert Rural Density) General Plan Designation], [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
174. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0058-01, Z-0106-01 AND V-0100-01 - PUBLIC HEARING - Z-0106-01(1) - SHIRON CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 32-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on approximately 8.0 acres located adjacent to the southwest corner of Rome Boulevard and Tenaya Way (APN: 125-22-404-002), U (Undeveloped) Zone [DR (Desert Rural Density) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

175. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0059-01 - TELOS ENTERPRISES, INCORPORATED, ET AL - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: M (Medium Density Residential) and SC (Service Commercial) TO: GC (General Commercial) on 4.24 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN: 138-24-804-005, 006, 015, 017, and 018), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
176. REZONING RELATED TO GPA-0059-01 - PUBLIC HEARING - Z-0107-01 - TELOS ENTERPRISES, INCORPORATED, ET AL - Request for Rezoning FROM: C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation], and R-E (Residence Estates) Zone TO: C-2 (General Commercial) on 4.24 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN's: 138-24-804-005, 006, 015, 017, and 018), PROPOSED USE: AUTO/RV STORAGE FACILITY, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
177. VARIANCE RELATED TO GPA-0059-01 AND Z-0107-01 - PUBLIC HEARING - V-0101-01 - TELOS ENTERPRISES, INCORPORATED, ET AL - Request for a Variance TO ALLOW A SIX FOOT FRONT SETBACK WHERE TWENTY FEET IS THE MINIMUM FRONT YARD SETBACK REQUIRED; TO ALLOW A ZERO FOOT REAR SETBACK WHERE TWENTY FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED; AND TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE TEN FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED on 2.0 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN: 138-24-804-005, 006, and 017), C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation], and R-E (Residence Estates) Zone, PROPOSED: C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
178. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0059-01, Z-0107-01 AND V-0101-02 - PUBLIC HEARING - Z-0107-01(1) - TELOS ENTERPRISES, INCORPORATED, ET AL - Request for a Site Development Plan Review and Reduction in the Perimeter Landscape Requirements FOR AN AUTOMOBILE/RV STORAGE FACILITY on 2.0 acres adjacent to the east side of Fairhaven Street, approximately 300 feet north of Vegas Drive (APN: 138-24-804-005, 006, and 017), C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation], and R-E (Residence Estates) Zone, PROPOSED: C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
179. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board